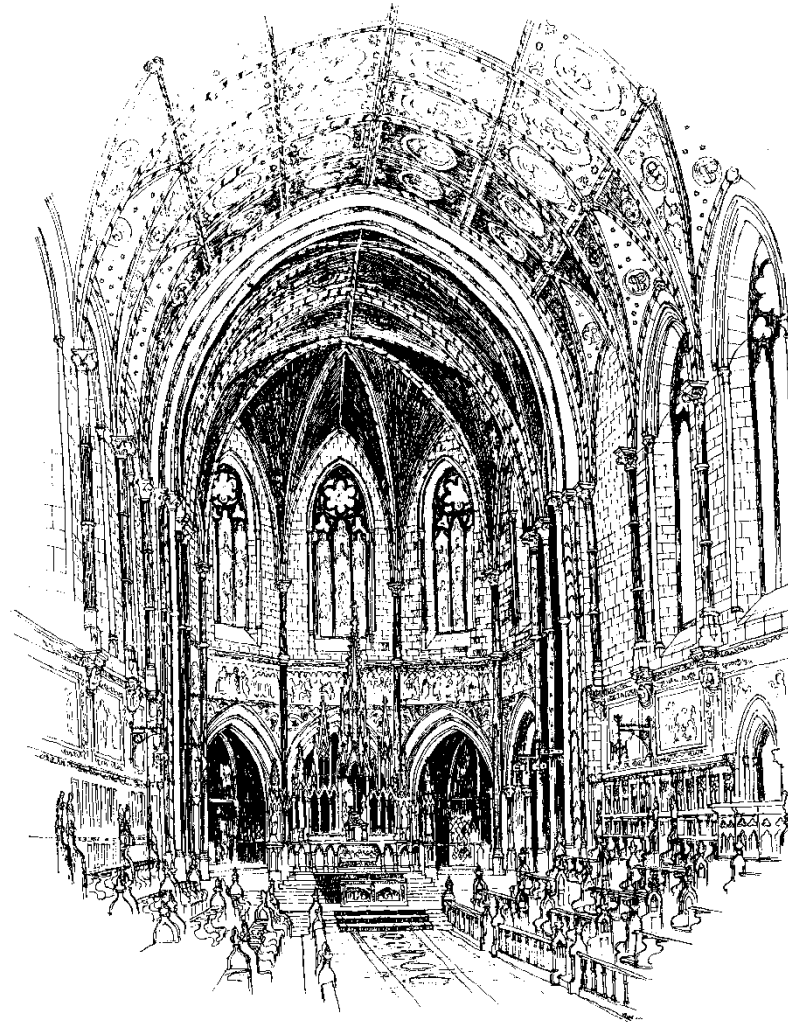


## *Chapter VIII*

### **Index Praemiorum**



*The College Chapel at Saint Patrick's College, Maynooth*

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# Index Praemiorum

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QUOD RELIGIONI REI LITTERARIAE TOTIQUE

REIPUBLICAE

FELIX FAUSTUMQUE SIT

ANNO REPARATAE SALUTIS HUMANAE

MMXXII

SACRI PRINCIPATUS

**FRANCISCI PONTIFICIS MAXIMI**

DECIMUS

PRAESIDE

**ADM REVERENDO MICHAEL MULLANEY**

COLLEGIUM SANCTI PATRICII

PRAESENTIBUS FAVENTIBUSQUE PRAEFATI COLLEGII

REVERENDISSIMIS CURATORIBUS

ALUMNOS SUOS HOC PRAEMIORUM ORDINE

REMUNERATUR

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## **Special Prizes Awarded in the Year 2022**

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**The BA in Divinity – Third Year Prize**

Christopher Garrett

**The BA in Divinity – Second Year Prize**

Neal Smith

**The BA in Divinity - First Year Prize**

Johan Bugeja

**The BA in Theology & Arts – Third Year**

Colm McGoldrick

**The BA in Theology & Arts – Second Year**

Angel Agito

**The BA in Theology & Arts – First Year**

Aisling Conaty

**The Dominican Sisters Award for Religious Education**

**Certificate:** Hannah Best

**Post Graduate Certificate:** Emma Kielty

**The Archbishop McNamara Memorial Prize – Higher**

**Diploma in Pastoral Theology**

Belinda Walsh

**The Higher Diploma in Theological Studies Prize**

Daniel Canning

**The Fitzpatrick Prize in Canon Law – Third Divinity**

Christopher Garrett

**The Cunningham Prize in Canon Law – Second Divinity**

Timothy Collins

**The Kenney Prize in Ecclesiastical History**

Neil Smith

**The Marsh Prize (Third Year BATH Systematic Theology)**

Colm McGoldrick

**The Huxley Biblical Greek Prize**

Edmund Chipulu

**Huxley Patristics Prize**

Nun Gabriella Reham Louka

**Huxley Patristics Prize**

Nun Philomena Rania Doss

**The Daughters of Charity Prize (Diploma in Philosophy & Arts)**

Mark Caffrey

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**Pontifical University  
Graduation in the year 2022**

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**Conferring of Degrees and Diplomas  
Saturday 12<sup>th</sup> November 2022**

**FACULTY OF THEOLOGY**

**DOCTORATE IN THEOLOGY (PHD)**

**Agnes Agbom**

Title of Dissertation:

*“Communion in Ezza Culture: A Theological Analysis from the Trinitarian Perspective of the Cappadocian Fathers”*

**Anne Lanigan**

Title of Dissertation:

*“Do you see this Woman?” (Luke 7:44): Encounters with the Lukan Jesus as Windows on the Narrative Anthropology of the Third Gospel”*

**Nicole O’Riordan**

Title of Dissertation:

*“Carnival Clown, Royal Rejuvenator, and Cosmic Terror: The Characterisation of Saul, David, and God through the Bakhtinian Lens of the Carnival in Select Chapters of 1 and 2 Samuel”*

**LICENTIATE IN DIVINITY**

Diarmuid Heneghan

**MASTERS IN THEOLOGY**

Anianus Adam	Grace Brennan
Kerry Coventry	Nun Philomena Rania Doss
Kristin Halpin	Yohanna Jacob
John Redmond	Nun Gabriella Reham Louka

**MASTERS IN THEOLOGY SPECIALIZING IN  
CONTEMPORARY ETHICS**

Antony Angodage

**MASTERS IN THEOLOGY SPECIALIZING IN CARMELITE  
STUDIES**

Brett Doyle

**BACCALAUREATE IN DIVINITY HONOURS**

Dawid Aksenczuk	Ciaran Egan
Conrad Forzeh	Christopher Garrett
Akenzume Nkopi	Mark Quinn

**BACCALAUREATE IN THEOLOGY- CARMELITE STUDIES**

Anastasia Abdul Latif     Anna Larkin

Chisholm Glenise Veronica

**BACCALAUREATE IN THEOLOGY  
(ADULT EDUCATION AND PASTORAL MINISTRY) –  
HONOURS**

Martina Hamilton

## **BACCALAUREATE IN THEOLOGY AND ARTS HONOURS**

Alexandra Balfe Vicic	Mark Behan Clarke
Catherine Callaghan	Rebecca Harvey
Cherrie Higgins Kirwan	Anna Mc Ginley
Colm Mc Goldrick	Eda Mc Hugh
Robert Moore	Shauna Murphy
Miriam Nwaihim	Niamh Palmer
Saidhbh Palmer	Aoife Ward

## **HIGHER DIPLOMA IN PASTORAL THEOLOGY**

John Leonard	Stephen Ward
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## **HIGHER DIPLOMA IN PASTORAL THEOLOGY SPECIALIZING IN HEALTHCARE CHAPLAINCY**

Samuel Chinedu Akubuenyi	Seamus Byrne
Anastasius Ezenwata	Catherine Tuohy
Belinda Walsh	

**HIGHER DIPLOMA IN THEOLOGICAL STUDIES**

Christian Ameh	Martin Andama
Dominique Balfe Vicic	Rodrigo Praxedes Bicalh
Melissa Brennan	Daniel Canning
Nicole Cassidy	Edward Clarke
Moses Daniel	Caoimhe Doyle
Sophia Eracleous	Catherine Hickey
Katie Marie Jones	Orla Kavanagh
Michelle Keenan	Denis Kelleher
Noeleen Mc Carthy	Douglas Mc Daid
Kevin Mc Elroy	Josh Mc Hugh
Angela Mc Morrow	Simon Mundisiye
Anita O Brien	Margaret O Connor
Naomi O Mara	Maeve O Riordan
David O Shaughnessy	Aoife Marie Smithers
Robert Takacs	Qi Dao Zong

**POST GRADUATE DIPLOMA IN CHRISTIAN  
COMMUNICATIONS AND MEDIA PRACTICE**

Emma Grogan	Ben King
Joseph Mensah	

**DIPLOMA IN PASTORAL THEOLOGY**

Anthony Moffett



**DIPLOMA IN SPIRITUALITY – APPLIED YOUTH MINISTRY**

Anita Allen	Sarah Behan
Laura Bowen	Áine Conaghan
Bernadette Dempsey	Valarie Dunne
Wilfred Otubo	Grainne Power

**DIPLOMA IN THEOLOGY – ADULT EDUCATION AND PASTORAL MINISTRY**

Marian Carroll

**POST GRADUATE CERTIFICATE IN CATHOLIC RELIGIOUS EDUCATION AND THEOLOGICAL STUDIES**

Patrice Carroll	Megan Connolly
Hannah Downing	Grainne Feely
Ruadhan Feeney	Leesa Flynn
Amanda Fox	Jennifer Gormley
Hannah Greene	Rebekah Harcourt Thewlis
Neysa Healy	Darragh Hughes
Sinead Hurley	Deirdre Hynes
Sharon Kelly	Emma Kielty
Aoife King	Rachael Looney
Aibhe Malone	Ruaidhri Mc Carron
Christine Mc Mahon	Aisling Mc Myler
David Mullery	Siofra Ni Fheinneadha
Marie Nic Suibhne	Saoirse Nic Suibhne
Emma O'Brien	Aideen O'Connor

Aaron O Dowd

Emma Roche

Marion Russell

Ciara Ryan

Aoife Walsh

Sarah Walsh

**CERTIFICATE IN THEOLOGY – (ADULT EDUCATION AND  
PASTORAL MINISTRY)**

Caitriona Foy

Rita Morgan

Eilin Teeling

**CERTIFICATE IN CATHOLIC RELIGIOUS EDUCATION AND  
THEOLOGICAL STUDIES**

Jennifer Barrett

Hannah Best

Erin Brown

Carmel Carroll

Eoin Casey

Sinead Cuddihy

René Curtis

Shay Davenport

Ciara Delany

Rachael Donnelly

Laoise Flanagan

Amy Flood

Niamh Forde

Lucy Freeman

Jamie Garvey

Emer Gillen

Ciara Gorry

Laura Halpin

Sean Heslin

Megan Higgins

Aisling Hughes

Clodagh Jackman

Laura Johnston

Laura Kerins

Sophie Kidd

Niamh Lineen

Rachael Lloyd

Jane Lynam

Síofra Lynch

Bronagh Lynn

Jennifer Mahady

Mary Mc Carthy

Dearbhla Mc Dermott	Katie Mc Gowan
Aishling Mc Kinney	Aoife Mc Loughlin
Sarah Mc Morrow	Sarah Mills
Michael Monahan	Ciara Moore
Michael Moran	Grainne Moyles
Aisling Murphy	Sarah Murtagh
Tara Nangle	Karl Nerney
Fionnuala Ní Mháirta	Ciara Ni Scolai
Grace Nolan	Charlie O Donnell
Megan O Donnell	Anna O Gara
Ben Peden	Sarah Rea
Calista Regan	Aine Roche
Emily Roche	Karen Roche
Clare Sexton	Sile Spain
Aisling Supple	Luke Walsh
Rachel Walsh	Ciaran Watts

## **FACULTY OF PHILOSOPHY**

### **HIGHER DIPLOMA IN PHILOSOPHY**

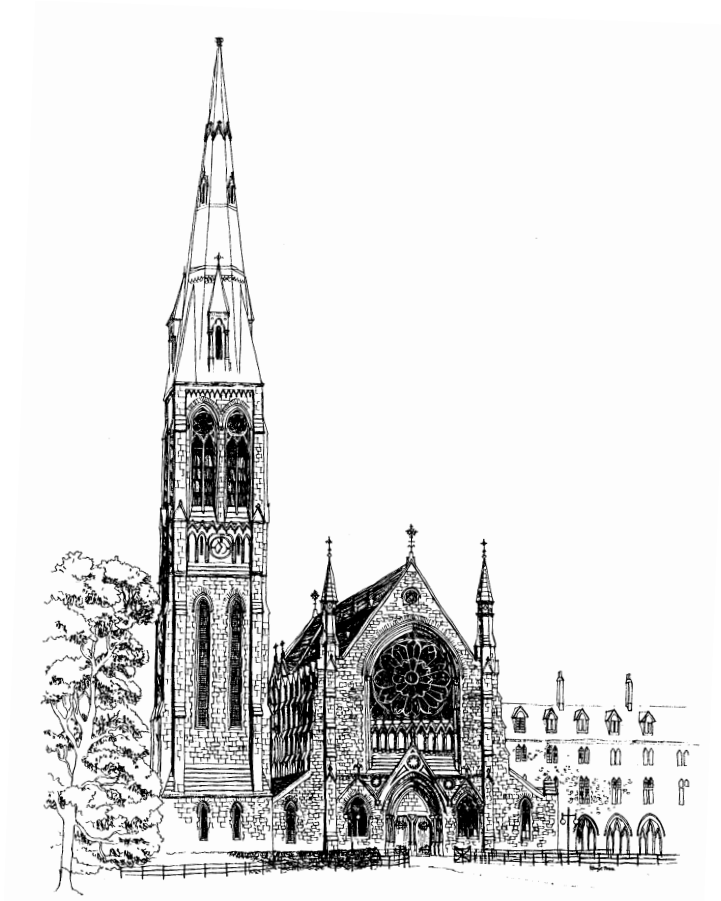
Stuart Mc Govern

### **DIPLOMA IN PHILOSOPHY AND ARTS**

Stephen Baxter	Thomas Mc Goldrick
Luigi Merola	

*Chapter IX*

**SEMINARY**



*The College Chapel at Saint Patrick's College, Maynooth*

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## **Ordination to the Priesthood**

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**Church of St John the Baptist, Newcestown**  
**Sunday, 18<sup>th</sup> September 2022**  
**by Most Reverend Fintan Gavin, Bishop of Cork and Ross**

Ronan Sheehan, Cork and Ross

**Cathedral of St Eugene, Derry**  
**Sunday, 29<sup>th</sup> January 2023**  
**by Most Reverend Donal McKeown, Bishop of Derry**

Michael McCaul, Derry

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## **Ordination to Diaconate**

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**St Mary's Cathedral, Killarney**  
**Sunday, 7<sup>th</sup> August 2022**  
**by Most Reverend Raymond A. Browne, Bishop of Kerry**  
Mark Moriarty

**Cathedral of the Immaculate Conception, Sligo**  
**Saturday, 17<sup>th</sup> September 2022**  
**by Most Reverend Kevin Doran, Bishop of Elphin**  
Christopher Garrett, Elphin

**Cathedral of St Eugene, Derry**  
**Friday, 6<sup>th</sup> January 2023**  
**by Most Reverend Donal McKeown, Bishop of Derry**  
Stephen Ward, Derry

**Cathedral of the Immaculate Conception, Sligo**  
**Friday, 6<sup>th</sup> January 2023**  
**by Most Reverend Kevin Doran, Bishop of Elphin**  
Frankline Nkopi Etuge, Kumba  
Conrad Folikik, Kumba

**Church of the Immaculate Heart of Mary, Parish of Drumbo, Belfast**

**Sunday, 8<sup>th</sup> January 2023**

**by His Grace Archbishop Noël Treanor, Apostolic Nuncio to the  
European Union**

**Apostolic Administrator of Down and Connor**

Dawid Aksenczuk

**Cathedral of the Most Holy Trinity, Waterford**

**Saturday, 28<sup>th</sup> January 2023**

**by Most Reverend Alphonsus Cullinan, Bishop of Waterford and Lismore**

Mark O'Farrell

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## **Admission to Candidacy for Ordination as Deacon and Priest**

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**St Mary's Oratory, St Patrick's College, Maynooth**

**Thursday, 8<sup>th</sup> December 2022**

**by Most Reverend Martin Hayes, Bishop of Kilmore**

Johan Bugeja SDB

Tiernan Burke, Cloyne

Killian Heney, Cashel and Emly

Jordan MacGabhann, Kilmore

Clint Rizzo SDB

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## **Admission to Candidacy for Ordination as Deacon**

---

**St Mary's Oratory, St Patrick's College, Maynooth  
Thursday, 8<sup>th</sup> December 2022  
by Most Reverend Martin Hayes, Bishop of Kilmore**

Fearghas de Stok, Dublin  
John Gormley, Dublin  
Arkadiusz Mateusz Lenkiewicz, Dublin

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## **Ministry of Acolyte**

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**St Mary's Oratory, St Patrick's College, Maynooth  
Sunday, 29<sup>th</sup> January 2023  
by Most Reverend Paul Dempsey, Bishop of Achonry**

Killian Heney, Cashel and Emly  
Jordan MacGabhann, Kilmore  
Norvil Caguioa, Dublin  
Mark Quinn, Tuam

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# Matricula

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*Nomina eorum qui in anno academico MMXXII– MMXXIII diebus infradictis  
in album academicum Seminarii sunt relati ad ordinem classium digesta.*

## **In Schola Philosophiae et Artium Prima, die 20 Septembris 2022**

CARRAGHER, Ciarán, Armagh  
CORRIGAN, Ciarán, Down and Connor  
TUMWEKWASE, Barnabas, Raphoe

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## **Diocesan Seminarians 2022-2023**

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The following is the list of seminarians who attended St Patrick's National Seminary during the last academic year.

### **Armagh**

Carragher, Ciarán.....I Stage of Discipleship – Philosophy

### **Cashel and Emlly**

Heney, Killian.....III Stage of Configuration –Theology

### **Clogher**

Sherry, Stephen.....II Stage of Configuration – Theology

### **Cloyne**

Burke, Tiernan .....II Stage of Configuration – Theology

Lucey, Jackie .....III Stage of Discipleship – Philosophy

O'Shea, William..... II Stage of Discipleship – Philosophy

### **Down and Connor**

Aksenczuk, David.....IV Stage of Configuration – Theology

Corrigan, Ciarán..... I Stage of Discipleship - Philosophy

Kirkpatrick, Damien.....II Stage of Discipleship - Philosophy

### **Dromore**

Moffett, Anthony .....III Stage of Configuration - Theology



**Elphin**

Étuge, Nkopi Akenzume .....IV Stage of Configuration - Theology  
 Forzeh, Conrad Folikik .....IV Stage of Configuration - Theology  
 Roche, Matthew .....II Stage of Configuration - Theology

**Kerry**

Murphy, Seán .....III Stage of Configuration - Theology

**Kilmore**

MacGabhann, Jordan .....IV Stage of Configuration – Theology

**Limerick**

Collins, Timothy .....III Stage of Configuration - Theology

**Meath**

Caffrey, Mark .....II Stage of Discipleship – Philosophy

**Raphoe**

Hartnett, Anthony .....IV Stage of Configuration – Theology  
 Tumwekwase, Barnabas .....I Stage of Discipleship - Philosophy

**Tuam**

Quinn, Mark .....IV Stage of Configuration - Theology

**Waterford & Lismore**

O’Farrell, Mark .....IV Stage of Configuration - Theology

**INTERNATIONAL DIOCESES****Litoměřice**

Němeček, Lukáš .....II Stage of Configuration – Theology  
 (Erasmus)

**Rekyjavik**

De Souza German, Ricardo .....III Stage of Configuration – Theology

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## Maynooth College Choirs

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*Director of Sacred Music:* John O’Keeffe, PhD, HDE, LTCL, H. Dip. Theol, K.S.G.

### **College Choirs**

The *Seminary Choir* assists at college liturgies on Sundays and feast days. In addition to contemporary vernacular liturgical music, its repertoire includes plainchant and native Irish religious music and polyphony from both eastern and western Christian traditions. The choir has a membership of around sixteen clerical students, and practices twice weekly.

*Schola Gregoriana Maynooth* is an all-female chant group whose members are drawn from a specialist module in chant performance offered jointly by St Patrick’s College and Maynooth University. The group regularly represents the college and country at international chant festivals and its CD recording, *Saints and Scholars*, features music from the feasts of St John the Baptist and St Patrick.

The *College Chapel Choir* is a mixed choir of students, staff and alumni who share a particular interest and expertise in liturgical music. It assists at the liturgies of the Easter Triduum, the Pontifical Graduations and other formal ceremonies, and presents concerts of sacred music to mark major College events.

### **Music at Maynooth College**

Music was established on a formal basis in the college with the appointment of the first *Professor of Church Chant and Organ* in 1888, in the person of the German scholar-priest, Heinrich Beyerunge of the diocese of Paderborn. Fr Beyerunge was a prominent Cecelian – a movement that aimed to restore Gregorian Chant following its neglect in the 19<sup>th</sup> Century. He was also an internationally regarded scholar who established in Maynooth a rich tradition of plainchant and polyphony, some key elements of which continue to be woven into the seminary’s annual liturgical cycle. Beyerunge’s influence was a formidable one, not only in the College, but also in the general musical life of the country. He established the seminary choir to very exacting standards of performance, and equipped the College Library with the most scholarly music editions of the day. In addition, he wrote voluminously on all the musico-philosophic subjects of the time.

The maintenance and development of a rich tradition of liturgical music is accorded great importance in Maynooth. *Feasts and Seasons*, a series of collections containing appropriate vernacular music for the liturgical year, and available in book and CD, is widely used throughout the country by parish congregations and choirs. Both volumes represent a sampling of new liturgical material continually being developed in the National Seminary to sustain and enrich liturgical worship in an Irish context. All seminarians are involved to a significant degree in preparation, practice and reflection on music in the liturgy. The input given to the whole seminary community is outlined on the pages which follow.

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# Music in Liturgy

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*Director of Sacred Music:* John O’Keeffe, PhD, HDE, LTCL

Seminary Community

24 hours

This course initiates the students into an appreciation of the richness of musical expression of the Church’s rites, principally the Eucharist and Liturgy of the Hours. This is done through the various sung texts associated with the roles of presider, assembly, choir, cantor, etc. It does so in the context of the graduated unfolding of the college year and provides a necessary weekly forum for preparation and reflection on music in the liturgy. The rites themselves, the range of presiders and the liturgy group structure ensures a rich and varied liturgical experience in the course of a year.

Throughout the course their principal role as participating members of the assembly and its importance to the community is emphasised. As the year progresses and they grow in confidence, and as the community need arises, students will be trained to make more specific contributions as choir-members, cantors, psalmists or instrumentalists.

## **Music in the Eucharist:**

*Ordinary*

- Mass settings in English
  - Bodley
  - O’Carroll
  - ‘Lourdes’
  - Feeley
  - Lawton
  - McCann
  - Sexton
  - O’Keeffe
  - McMillan
  - Roman Missal (sung dialogues)
  - Apostles’ Creed
- Mass settings in Irish – text and music
  - Excerpts from Ó Riada, McDonagh, Ahern, Ó Canainn
  - *An Ghlóir* and *Ár nAthair*
- Mass settings in Latin
  - Excerpts from Gregorian Mass XVIII, VIII, XIII
  - Credo III
  - Credo ‘San Domenico’
  - Jubilee Mass

*Proper*

- Psalms, antiphons, hymns and other sung texts associated with specific celebrations are introduced and rehearsed
- Scriptural and liturgical significance of the various texts are highlighted and contextualised
- Students are prepared here for full musical participation in the seasons of:
  - Advent
  - Lent
  - Holy Week
  - Easter

**Music in the Liturgy of the Hours:**

- Students are introduced to the various sung elements of the Liturgy of the Hours
- The connection between liturgical purpose and musical expression of individual elements is explained:
  - Introduction
  - Hymn
  - Psalm
  - Antiphon
  - Responsory
  - Canticle
- The night prayer anthems to Our Lady are all encountered in the course of the college year:
  - Salve Regina
  - Alma Redemptoris
  - Ave Regina
  - Regina Caeli
- As the year progresses, students will participate more fully in this important aspect of Christian liturgy, taking up roles as cantors for Sunday or feast-day offices.

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## General Regulations for the Entrance of Seminarians

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Each candidate is required to present the following to the Rector of the Seminary:

- Completed Application Form (available from the Rector's Office)
- A Letter of Nomination from his Bishop
- A Certificate of Baptism
- A Certificate of Confirmation
- A character reference from his Parish Priest
- Two character and general assessment reports - one academic and the other from his most recent employer.
- Propaedeutic Seminary Report (where applicable)

### Academic Requirements:

- Where applicable, a candidate must ensure that his final examination results are sent by the Principal of his school to the Rector of Saint Patrick's National Seminary, Maynooth at least two weeks before the date of entry.
- All candidates for Maynooth University Courses must fulfil the registration and matriculation requirements of Maynooth University.
- Candidates for the First Year University Class should have applied for university entry through the Central Applications Office. All applicants must be eighteen years of age at the point of entry.
- Candidates for the Diploma and Higher Diploma in Philosophy and Arts require a pass-grade (A-D) in five subjects in the Leaving certificate or its equivalent, of which three qualify as academic subjects in the MU syllabus.
- Seminarians who do not have Leaving Certificate Latin, or its equivalent, must take a two-year Latin course before they proceed to the study of Theology.

All candidates for admission to Saint Patrick's College, Maynooth as Seminarians are required to comply with the regulations set out in the *National Admissions Policy*, copies of which may be had on application to the candidate's Bishop.



Further information is available from:  
The Rector's Office, The National Seminary, Saint Patrick's  
College, Maynooth [seminary@spcm.ie](mailto:seminary@spcm.ie)  
[www.sppu.ie/seminary](http://www.sppu.ie/seminary)  
+353 1 708 3727

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# Seminary Formation Programme

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St Patrick's  
**National  
Seminary**  
Maynooth

## Seminary *Sigil* and Motto: *Precari et Pascere* (To Pray and to Shepherd)



“Those in formation for the Priesthood are preparing to be Pastors and leaders of communities, preparing for a ministry which is service of the community. Thus, Pope St John Paul II stresses that Jesus is the shepherd who has come ‘not to be served but to serve (Mt 20:28), who ‘in the Paschal action of the washing of the feet (cf. Jn 13:1-20) leaves to his disciples a model of service to one another.’<sup>1</sup> As Pope Francis makes clear, priests must ‘be shepherds, with the *smell of the sheep*’.<sup>2</sup> Priests should therefore model their lives on the Good Shepherd who lays down his life for the flock. ‘Hence every Priest should always feel that he is a disciple on a journey, constantly needing an integrated formation, understood as a continuous

configuration to Christ’.”<sup>3</sup>

### *The Programme for Priestly Formation in St Patrick's National Seminary*

The Formation Programme is based on the newly-published (2023) *National Ratio – The Directory for Priestly Formation in Irish Seminaries (DPFIS)*. There are four dynamically interrelated areas of initial formation which are essential to the task of acquiring an integrated, healthy and solid priestly identity. In the *Ratio Fundamentalis*

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<sup>1</sup> Dicastery for the Clergy, Instruction, *The Priest, Pastor and Leader of the Parish Community*, (4 August 2002).

<sup>2</sup> Francis, *Homily for the Chrism Mass*, (28 March 2013).

<sup>3</sup> Irish Episcopal Conference, *Directory for Priestly Formation in Irish Seminaries* (2023), 33. Cf. *RFIS*, Introduction, par. 3.

*Institutionis Sacerdotalis – The Gift of the Priestly Vocation (RFIS)* we see that in continuity with the Apostolic Exhortation *Pastores Dabo Vobis (PDV)*, there are four dimensions that interact simultaneously in the *iter* of formation and in the life of ordained ministers: the human dimension, which represents the “necessary and dynamic foundation” of all priestly life; the spiritual dimension, which helps to shape the quality of priestly ministry; the intellectual dimension, which provides the rational tools needed in order to understand the values that belong to being a pastor, to make them incarnate in daily life, and to transmit the content of the faith appropriately; the pastoral dimension, which makes possible a responsible and fruitful ecclesial service.<sup>4</sup> These, then, are the four main dimensions in the formation programme for Seminarians in Maynooth:

- Human Formation
- Spiritual Formation
- Intellectual Formation
- Pastoral Formation

The four dimensions comprise the content of the four major stages of initial formation: the Propaedeutic Stage (a preparatory year); the Stage of Discipleship (normally correlates with studies in Philosophy); the Configuration Stage (normally correlates with studies in Theology) and the Vocational Synthesis Stage (the final year of initial formation which correlates with ordination to the Diaconate).<sup>5</sup>

## I. Human Formation Programme

*The human formation of the priest shows its special importance when related to the receivers of the mission: in order that his ministry may be humanly as credible and acceptable as possible, it is important that the priest should mould his human personality in such a way that it becomes a bridge and not an obstacle for others in their meeting with Jesus Christ.... [St John Paul II, Pastores Dabo Vobis. On the Formation of Priests #43]*

*Priestly Formation is not simply about proposing an ideal image of priestly ministry for a seminarian to appropriate. The vocational journey can be seen as the unfolding of a better understanding by the seminarian of the tension that exists within him between the person he is and the person he wishes to become. In PDV there is a fundamental insistence on human formation as the basis of all priestly formation. Priests are to be mature men. [...] Moreover, ‘the candidate himself is a necessary and irreplaceable agent in his own formation: all formation, priestly formation included, is ultimately a self-formation.’<sup>6</sup>*

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<sup>4</sup> Cf. *PDV* 43-59; AAS 84 (1992) 731-762; *RFIS* 89.

<sup>5</sup> Cf. *RFIS* 57-79.

<sup>6</sup> *DFPIS* 239.

Human formation, being the foundation of all priestly formation, promotes the integral growth of the person and allows the integration of all its dimensions.<sup>7</sup> Therefore, the human formation programme is an essential constituent of the overall formation programme and is closely inter linked with spiritual, intellectual and pastoral formation. Its overall aim is to enable the Seminarian to grow in inner freedom, so that he is more able to give himself to the love and service of God and his people.

The programme strives to cultivate human qualities that enable the Seminarian to be a bridge and not an obstacle for others in their meeting with Jesus Christ. In practice this means fostering development in a number of areas, including the following:

- self-identity: self-understanding, self-acceptance and a healthy self-esteem make for greater generosity in love and service of others.
- the capacity to relate in a mature and warm way.
- integration of one's emotional needs and desires.
- mature attitudes to one's sexuality and a willingness to embrace a healthy celibate lifestyle.
- the capacity to take initiatives and assume leadership roles in a confident and assured way, avoiding rigidity of attitudes.
- the capacity for self-transcendence and renunciation and the ability to embrace the sacrifices and self-denial that a life of service entails.

**Elements of the Human Formation Programme:**

- The human formation programme assumes "the absolute primacy of grace in vocation" [PDV #34,36].
- The programme endeavours to take account of the particular life experience of each Seminarian so as to serve his best interest and enable him to build upon his strengths while acknowledging his weaknesses.
- Personal responsibility for growth to Christian maturity is the bedrock of the programme, requiring the Seminarian to be an active agent in his own formation. Encouragement and challenge are offered through the community life he lives and through his frequent interactions with his Spiritual Director, with his Coordinator of Human Formation and with his Coordinator of Pastoral Formation. Regular meetings between the Seminarian and his Director of Formation provide an opportunity for periodic evaluation of a Seminarian's formation journey while in seminary.
- In order to address with greater objectivity his own strengths and weaknesses, each Seminarian is encouraged to meet with the Vocational Growth Counsellor, a part-time position in the College. Many Seminararians take vocational growth counselling of their own choice, while some may be encouraged to do so by those involved in other areas of their formation. In all cases, these meetings require the consent of the Seminarian and are treated

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<sup>7</sup> Cf. *PDV* 43; *RFIS* 94.



confidentially. Vocational Growth Counselling offers the Seminarian a unique opportunity to ensure that he is humanly well prepared for the work to which he is called.

- Psychological assessments can make a positive contribution to a Seminarian's growth in his formation journey, especially when development appears to be at a standstill. Many Seminarians profit from availing of this type of assessment as it can help locate emotional blockages and indicate ways forward. Psychological assessments are intended as a help to the Seminarian and an opportunity for growth. The National Admissions Policy, approved by the Irish Bishops Conference requires a psychological assessment of those who apply for entry into the seminary. In all cases the psychological assessment takes its place alongside the assessments of other people concerned with the formation of the Seminarian or prospective Seminarian.
- As holistic development is emotional, spiritual, intellectual, physical and aesthetic, the Seminarian is encouraged to participate in the various facets of life on campus - debating, music, student literary productions, film and theatre, conferences and lectures, sporting and leisure facilities, societies, etc.

## II. Spiritual Formation Programme

*Spiritual formation.....should be conducted in such a way that the students may learn to live in intimate and unceasing union with God the Father through his Son Jesus Christ in the Holy Spirit. Those who are to take on the likeness of Christ the priest by sacred ordination should form the habit of drawing close to him as friends in every detail of their lives. [Vatican Council II, *Optatam Totius*. On the Training of Priests #8]*

*Spiritual formation in the Seminary sets the foundation for a lifelong commitment to priestly ministry and is 'directed at nourishing and sustaining communion with God and with our brothers and sisters, in the friendship of Jesus the Good Shepherd and with an attitude of docility to the Holy Spirit.'<sup>8</sup> This intimate relationship forms the heart of the seminarian in that generous and sacrificial love that marks the beginning of pastoral charity.<sup>9</sup>*

The journey into God, of which seminary formation is a stage, has its beginnings in baptism, is life-long, under the influence of the Holy Spirit. Therefore, the spiritual formation programme aims to enable the Seminarian to take on the likeness of Christ the Good Shepherd. It is to be seen as a stage in a journey which has its beginning in

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<sup>8</sup> *RFIS* 101.

<sup>9</sup> *DPFIS* 256; cf. *RFIS* 101.

Baptism, is life-long and under the influence of the Holy Spirit. Indeed, it is “the work of the Holy Spirit and engages a person in his totality. It introduces him to a deep communion with Jesus Christ, the Good Shepherd, and leads to the total submission of one’s life to the Spirit, in a filial attitude towards the Father and a trustful attachment to the Church. Spiritual formation has its roots in the experience of the Cross, which in deep communion leads to the totality of the Paschal Mystery.”<sup>10</sup> The goal of spiritual formation, then, is to establish attitudes, habits and practices in the spiritual life that will continue after ordination.

Spiritual formation encourages a Seminarian to develop a way of Christian living that involves interior discipline and self-sacrifice. This leaves him free and willing to undertake obedience, celibacy and simplicity of lifestyle, understanding their value and importance in the life of the priest.

"The spiritual life is, indeed, an interior life, a life of intimacy with God, a life of prayer and contemplation. But this very meeting with God, and with his fatherly love for everyone, brings us face to face with the need to meet our neighbour, to give ourselves to others....following the example which Jesus has proposed to everyone as a programme of life when he washed the feet of the apostles : 'I have given you an example, that you should also do as I have done to you'". [PDV #49]

#### **Elements of the Spiritual Formation Programme:**

During his time in the seminary the spiritual formation of the Seminarian is helped and supported in various ways. The daily timetable is structured to give special emphasis to community prayer. The Liturgy of the Hours is celebrated communally morning and evening (and at the end of the day for Seminarians in the Stage of Discipleship) in St Mary’s Oratory. The Eucharist, 'the essential moment of the day' [PDV#48], is celebrated daily in St Mary’s Oratory, except on Sundays and major feast days when the whole community gathers around the Lord's table in St Joseph’s Oratory. The oratories and the College Chapel also provide the quiet space the Seminarian is encouraged to seek each day for personal prayer. Each morning there is a period of meditation followed by morning prayer. Seminarians are encouraged to avail regularly of the Sacrament of Reconciliation. Outside Confessors visit the Seminary once a month. Penitential Services during the year help to deepen a Seminarian’s understanding and appreciation of the Sacrament.

To facilitate his own spiritual growth, each Seminarian is required to meet regularly on an individual basis with his Spiritual Director. Spiritual direction is a key element in the Seminarian’s spiritual formation at every stage, and the special task of the Spiritual Director is the formation of the Seminarian in prayer. Prayer and spiritual

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<sup>10</sup> Synod of Bishops, VIII Ordinary General Assembly, *Instrumentum Laboris - The Formation of Priests in the Circumstances of the Present Day*, 30; cf. PDV 45

direction allow the Seminarian to connect and bring together the different strands of life - human, intellectual, pastoral and spiritual, and relate them to his own personal journey to God. Through it he is helped and encouraged to recognise and articulate for himself how the Spirit of God continues to challenge him in his daily life. This enables him to discern his way forward and draw close to Christ in order to put on his likeness, always keeping in mind the leadership role of the diocesan priest in the Christian community. In his mission the priest 'continues Christ's work as Teacher, Priest and Shepherd'.....and 'his ministry .....is to make Christ's body, the Church, grow into the people of God....'. [Rite of Ordination of Priests].

Through talks, conferences, group meetings and courses conducted over the year by resident Spiritual Directors, members of staff and visiting lecturers, the Seminarian's knowledge of the spiritual life is enriched and deepened. A Seminarian's studies, particularly in such areas as Sacred Scripture, Liturgy and the Theology of spirituality, also help in nurturing his spiritual life.

Retreats and Days of Recollection, in-house and at selected retreat centres, spread over the seminary year, allow the Seminarian more prolonged periods of prayer and reflection. In his first and second Theology years a Seminarian is introduced to the directed retreat. Three three-day retreats and four days of recollection spread over the seminary year create the space and the silence, which are necessary for prayer, reflection and growth in the spiritual life. The retreats take place at the beginning of the seminary year in September, after the Christmas holidays and over the last days of Holy Week. The four days of recollection are at the beginning of November, the first Sunday of Advent, the beginning of Lent and coming up to the end-of-year examinations.

Through his active participation in the liturgy over the seasons of the Church's year, and through a comprehensive course in Liturgy and Sacramental Theology, a Seminarian deepens his awareness of 'the Paschal Mystery of Jesus Christ who died and rose again and is present and active in the Church's sacraments' [PDV #48]. In this way he is helped to prepare for the role of the priest in the liturgical assembly.

Admission to Candidacy for Ordination as Deacon and Priest and the Ministries of Reader and of Acolyte make significant stages in a Seminarian's time in the seminary. Admission to Candidacy for Ordination as Deacon and Priest takes place at the end of the Stage of Discipleship and is both a public declaration of a Seminarian's intention to give himself for the service of Christ and of his Church and the Church's call to him to prepare himself for this ministry. The Ministry of Reader (normally conferred first year of the Stage of Configuration) appoints him to read the Word of God in the liturgical assembly. The Ministry of Acolyte (normally conferred during the second year of the Stage of Configuration) calls him to a special service of the altar and of the Lord's Body and Blood. This personal response to the call to service culminates in his ordination to the Diaconate (which usually takes place after the Vocational Synthesis

Stage in the diocese in which he will serve) and in his Ordination to the priesthood (which also normally takes place in the diocese in which he will serve).

### **III. Intellectual Formation Programme**

*The commitment to study, which takes up no small part of the time of those preparing for priesthood, is not in fact an external and secondary dimension of their human, Christian, spiritual and vocational growth. In reality, through study, especially the study of Theology, the future priest assents to the word of God, grows in his spiritual life and prepares himself to fulfil his pastoral ministry. [PDV#51]*

*Candidates for the Priesthood must prepare themselves with diligent attention, by deepening their knowledge of the philosophical and theological sciences, with a good introduction to canon law, humanities and history. This preparation seeks to give a reason for hope (cf. 1 Pet 3:15), to allow Divine Revelation to become known and to bring all peoples to the obedience of faith (cf. Rom 16:26).<sup>11</sup>*

The purpose of the intellectual formation in the seminary is to enable the Seminarian to acquire, along with a general culture which is relevant to present-day needs, an extensive and solid learning in the sacred sciences such as can give a firm foundation to their faith, can enable it to mature and can equip them to proclaim it effectively to the modern world.<sup>12</sup> Intellectual formation is aimed at achieving a solid competence in Philosophy and Theology, along with a more general educational preparation, enough to allow the Seminarian to proclaim the Gospel message to the people of our own day in a way that is credible and can be understood. It seeks to enable him to enter into fruitful dialogue with the contemporary world and to uphold the truth of the faith by the light of reason, thereby revealing its beauty.<sup>13</sup>

Therefore, Intellectual formation is an important area in the preparation of the Seminarian as a minister of the Gospel. He must grow in his knowledge and understanding of the faith that he professes and is to proclaim. But if he is to prepare himself as an effective preacher of this faith, he must also develop his knowledge and understanding both of the human person to whom the Gospel is addressed and of the world or the culture in which it is to be preached and lived. Hence the importance of the academic studies that contribute to the Seminarian's intellectual formation.

#### **Philosophy**

Philosophy is studied during the earlier part of initial formation and is usually accompanied by the study of some arts or science subjects. Philosophy leads the

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<sup>11</sup> *DPFIS* 291; cf. *RFIS* 116.

<sup>12</sup> Cf. *OT* 13, 17; *GS* 62; *DPFIS* 290.

<sup>13</sup> *RFIS* 116.

Seminarian to an understanding of the human person and the significance of human life, of the place of the person in relation to reality, and of the fate of the person. It nurtures an appreciation of human thought through the ages and in different cultural contexts. In its own right, it is an autonomous and ancient discipline, but it also has an important relationship with Theology, which in various ways depends on it and shares many questions with it. The proper intellectual formation of the Seminarian and the study of Theology require a knowledge of Philosophy, and this is best pursued before he takes up his Theology course.

The subjects in arts and science taken by the Seminarian alongside his Philosophy studies contribute in their different ways to the broadening of the mind, the deepening of cultural appreciation, and the sharpening of intellectual interest. These qualities in the longer-term help to equip the future priest for his ministry, and more immediately, prepare him for the broad range of studies that he will encounter in his Theology course.

Seminarians entering first year have two options:

- Seminarians who matriculate may do a three-year degree course in the *National University of Ireland, Maynooth (MU)* in either Arts, Philosophy, Celtic Studies or Science. In either course, a wide range of subjects is available from which to choose. Seminarians are required to study Philosophy as a subject to degree level. Aspirants for the priesthood who are precluded by their studies (e.g., Science, Celtic Studies) are required to take the One Year Diploma in Philosophy after their degree.
- Seminarians who have not matriculated but have reached a pass grade (A - D) in at least five subjects in the Leaving Certificate or its equivalent, of which three qualify as academic subjects in the *NUI* matriculation syllabus, are required to do a two-year diploma course in Philosophy and Arts. Seminarians who complete the course successfully receive a diploma, and those who reach a higher standard may be recommended for a degree course (BD) in Theology.

### **Theology**

Faith seeks understanding, and this understanding is the task and the goal of Theology. Hence, to be able "to account for the hope that is in you" (1Pet 3:15), each Seminarian is required to take a four-year course of studies in Theology. The study of Theology helps the Seminarian to develop his knowledge of all that pertains to the Gospel, to penetrate more deeply into its meaning, and so to grow in his love for God, for the Church, and for all those redeemed by Jesus Christ. It encourages him as a believer to ask questions about his own faith in order to reach a more profound understanding of the faith itself. In this way faith and mature reflection are intimately connected in his theological study.

In addition, as one preparing to be a Minister of the Word, the Seminarian needs an ever-deeper knowledge of the presence of God in our world. He will need to serve with the assurance of faith a society that is at times marked by religious indifference and by fresh problems and questions brought up by scientific and technological discussions. Through the study of Theology, the Seminarian will be enabled to proclaim the Gospel of Christ and to make it credible to the legitimate demands of human reason and of changing culture.

#### **Proclamation of the word of God**

As the proclamation of the word of God is a central part of a priest's ministry, each Seminarian is offered a comprehensive programme of speech training and homiletics throughout his time in seminary. In the earlier part of his course the emphasis is on public speaking. This is a two-year programme directed by a trained speech tutor. During his first two years in seminary each Seminarian is assigned to a small group which meets each week with the tutor, and he is given practical experience at developing his communication skills in a supportive, yet challenging environment.

In his Theology years the emphasis shifts more specifically to the proclamation of the word of God. While the training is nourished and informed by the content of theological studies, the approach is again practical. It includes preparing and delivering homilies, allowing for regular appraisal and evaluation of one's style of delivery, content, etc. The programme helps the Seminarian to develop the skills and all the professional competence necessary to preach the word of God. This programme forms part of the course which is entitled *Preaching and Presiding* and which is directed by the Faculty of Theology.

### **IV. Pastoral Formation Programme**

*The whole formation imparted to candidates for the priesthood aims at preparing them to enter into communion with the charity of Christ the Good Shepherd. Hence, their formation in its different aspects must have a fundamentally pastoral character. [PDV #57]*

*The call to exercise leadership in service of the People of God 'requires a formation that makes future priests experts in the art of pastoral discernment, that is to say, able to listen deeply to real situations and capable of good judgement in making choices and decisions. To make pastoral discernment effective, formation in the evangelical style of listening must take central place. [...] He who sets himself to listen to God and to his brothers and sisters knows that it is the Spirit who guides the Church towards the fullness of truth (cf. Jn 16:13). He also knows that, in keeping with the mystery of*

*the Incarnation, this fullness of truth sprouts gradually in the real life of a human being and in the signs of history.*<sup>14</sup>

The whole programme of formation for the priesthood aims at preparing Seminarians to enter into communion with the charity of Christ, the Good Shepherd. Since the seminary is intended to prepare Seminarians to be shepherds in the image of Christ, priestly formation must be permeated by the same spirit. “Pastoral Theology is not just an art. Nor is it a set of exhortations, experiences and methods. It is theological in its own right because it receives from the faith the principles and criteria for the pastoral action of the Church in history.”<sup>15</sup> In other words, pastoral formation must be rooted in Pastoral Theology. This pastoral spirit which permeates pastoral formation will enable Seminarians to demonstrate that same compassion, generosity, love for all, especially for the poor, and zeal for the Kingdom that characterised the public ministry of the Son of God. This can be summed up as pastoral charity.<sup>16</sup>

Naturally, however, a formation of a specifically pastoral character must be provided.<sup>17</sup> It should be such as to help the Seminarian to acquire the inner freedom to live the apostolate as service, able to see the work of God in the hearts and lives of the people. Seen in this way, when he is an ordained minister, pastoral activity will take on the form of an ongoing school of evangelisation. In this time, the Seminarian will begin to see himself as a group leader and to be present as a man of communion. He will do so by listening and careful discernment of situations, as well as cooperating with others and encouraging their ‘ministeriality.’ In a particular way, Seminarians must be duly prepared to work together with permanent deacons and with the world of the laity, appreciating their particular contribution. It is also necessary for candidates for the ministerial priesthood to receive a suitable formation on the evangelical nature of consecrated life in its varied expressions, on the charism that is proper to it and on its canonical aspects, the better to ensure fruitful collaboration.<sup>18</sup>

Since the pastoral formation programme aims to prepare Seminarians for pastoral ministry, throughout his time in the seminary the Seminarian will be an active

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<sup>14</sup> *DPFIS* 304; cf. *RFIS* 120.

<sup>15</sup> *PDV* 57.

<sup>16</sup> *RFIS* 119.

<sup>17</sup> *Ibid.* Cf. *PDV* 58: “The seminary which educates must seek really and truly to initiate the candidate into the sensitivity of being a shepherd, in the conscious and mature assumption of his responsibilities, in the interior habit of evaluating problems and establishing priorities and looking for solutions on the basis of honest motivations of faith and according to the theological demands inherent in pastoral work.” Cf. also, C.I.C., can. 258.

<sup>18</sup> *RFIS* 119.

participant in a co-ordinated pastoral programme that provides practical experience, reflection and participative learning.

**Elements of the Pastoral Formation Programme:**

A series of pastoral placements introduce the Seminarian to diverse and increasingly demanding pastoral situations. This is preceded by appropriate preparation and supported throughout by regular supervision. The development of each one's skills is enhanced through participation in group-work, making possible mature theological reflection on his experience. The ultimate aim of the programme is the fostering of the gifts necessary for a ministry of service.

*The seminary which educates must seek really and truly to initiate the candidate into the sensitivity of being a shepherd, in the conscious and mature assumption of his responsibilities, in the interior habit of evaluating problems and establishing priorities and looking for solutions on the basis of honest motivations of faith and according to the theological demands inherent in pastoral work. [PDV #58]*

The structure of the pastoral programme is cumulative, both in terms of the degree of difficulty of the placement and the depth of subsequent analysis of the pastoral experience itself. The Seminarian is offered a gradual introduction (Module 1), culminating in a full year of pastoral experience and learning (Module 4). The programme aims to be existential, integrating, proportionate and supported.

Placements and the reflection on pastoral experience occur between October and Easter each year. Prior preparation takes place as required by the nature of the placement. Placements are supported by the help of a contact person *in situ*. Analysis and reflection occur in a group format with peers, facilitated by a trained member of the *Irish Association of Pastoral Formation*. This format aims at enabling each participant to reflect constructively on his field placement, to recognise and affirm his unique gifts and to identify and articulate areas of personal and professional growth. It also encourages a Seminarian to integrate his theological education with his pastoral practice and to become aware of the ways in which his ministry affects others.

The pastoral programme offered by the College does not confine itself to the academic year. Seminarians are encouraged to use some of their time away from the seminary, particularly during their summer holiday, to broaden their pastoral experience. Placements within a Seminarian's own diocese are of particular value and recognition of this work is given in the overall assessment of the Seminarian. The particular placements are chosen through consultation between the Seminarian, his Coordinator of Pastoral Formation and a Contact Person in the diocese with the specific needs of the particular Seminarian in mind.



### **The Structure of the Pastoral Programme**

The programme throughout the College year is divided into four modules.

#### Module I

The Seminarian is gradually introduced to pastoral work through a pastoral placement, which he attends on a regular basis and in which he is supported by an on-site contact person.

#### Module II

The Seminarian attends his placement weekly and presents a *pastoral event report* to his *pastoral group meeting*: each Seminarian presents one report to the group for reflective analysis.

#### Module III

The placement visit occurs weekly and there is a weekly *pastoral reflection meeting*: on two occasions throughout the year, each Seminarian presents a verbatim to the group for theological reflection and analysis.

#### Module IV

Usually undertaken in the second year of the Stage of Configuration or the final year, the Seminarian completes a Higher Diploma in Pastoral Theology.

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## Horarium

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### Sunday

07.45	Morning Prayer followed by breakfast
09.30	Eucharist ( <i>St Mary's Oratory</i> )
21.30	Night Prayer

### Monday, Tuesday & Wednesday

07.00 – 07.35	Meditation and Morning Prayer
07.45	Eucharist
09.05	Classes commence
18.00	The Angelus
18.01	Evening Prayer followed by a moment's silence and Rosary ( <i>Monday and Tuesday</i> ) Following Rosary, the Seminary Community will gather for its evening meal. This will conclude with Grace After Meals at 19.00
21.45	Night Prayer

### Monday

As above except for:

17.00	Spiritual Conference (Discipleship)
21.00	Adoration ( <i>simple reposition after Night Prayer</i> )
21.45	Night Prayer

### Tuesday

As above except for:

17.00	Spiritual Conference (Configuration)
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### Wednesday

As above except for:

17.30	Sacred Music Practicum
18.05 – 18.30	Liturgy Group Evening Prayer
21.00	Adoration ( <i>simple reposition after Night Prayer</i> )
21.45	Night Prayer

### Thursday

As above except for:

07.40 – 08.15	Meditation and Morning Prayer
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18.10 Eucharist  
19.15 Provincial Gatherings (*Night Prayer in private*)

**Friday** Evening Prayer and Night Prayer in private\*  
\*Except for occasions such as Retreats, Ministries, etc.

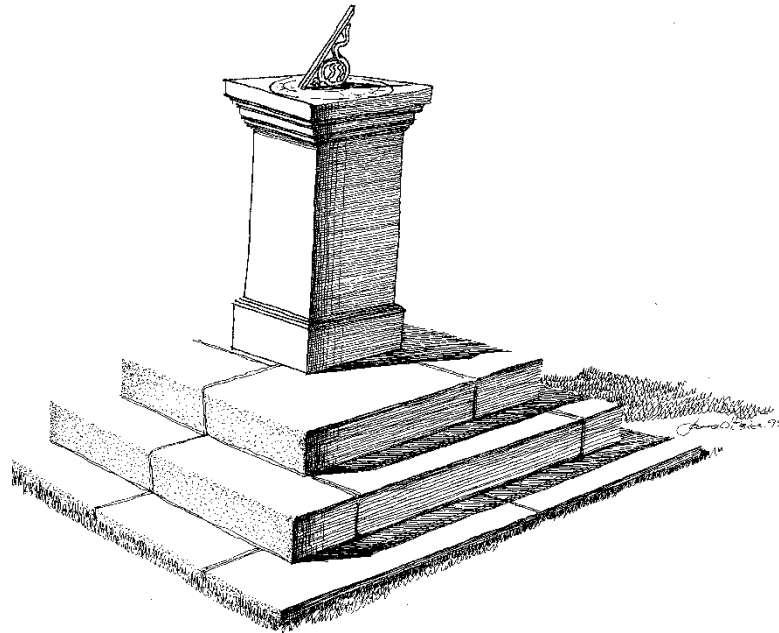
**Saturday**

08.30 Morning Prayer and Eucharist (*Seminarians are also free to make their own arrangements for Eucharist on Saturday*)

19.30 Evening Prayer & Adoration (*Sacrament of Reconciliation available as per schedule*)

20.45 Night Prayer & Benediction

*Chapter X*  
**Appointments**  
**from**  
**1795 to Date**



**Sundial at Stoyte House in *Saint Patrick's College, Maynooth***

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## President

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Reverend Thomas Hussey, DD, FRS.....	25 6 1795
Reverend Peter Flood, DD .....	17 1 1798
Reverend Andrew Dunne, DD .....	24 2 1803
Reverend Patrick Byrne, DD .....	27 6 1807
Reverend Patrick Everard, DD.....	29 6 1810
Most Reverend Daniel Murray, DD (Coadjutor to the Archbishop of Dublin) .....	29 6 1812
Reverend Bartholomew Crotty, DD.....	13 11 1813
Reverend Michael Slattery .....	19 6 1832
Reverend Michael Montague, DD .....	25 6 1834
Reverend Laurence Renehan, DD.....	25 6 1845
Reverend Charles W Russell, DD.....	20 10 1857
Reverend William J Walsh, DD.....	22 6 1880
Reverend Robert Browne, DD .....	7 10 1885
Rt Reverend Monsignor Denis Gargan, DD .....	9 10 1894
Reverend Daniel Mannix, DD .....	13 10 1903
Rt Reverend John F Hogan, DD .....	8 10 1912
Rt Reverend Monsignor James MacCaffrey, PhD .....	8 10 1918
Rt Reverend Monsignor John D'Alton, MA, DD, DLitt.....	23 6 1936
Rt Reverend Monsignor Edward Kissane, DD, LSS, DLitt, PA.....	23 6 1942
Rt Reverend Monsignor Gerard Mitchell, DD.....	23 6 1959
Rt Reverend Monsignor Patrick Corish, MA, DD .....	23 11 1967
Rt Reverend Monsignor Jeremiah Newman, MA, DPh, LLD .....	8 10 1968
Rt Reverend Monsignor Tomás Ó Fiaich, MA, LicScHist .....	12 6 1974
Rt Reverend Monsignor Michael Olden, BA, BD, DHistEccl.....	26 9 1977
Rt Reverend Monsignor Míceál Ledwith, BA, LPh, DD.....	13 3 1985
Rt Reverend Monsignor Matthew O'Donnell, MA, BD, DPh.....	22 6 1994
Rt Reverend Monsignor Dermot Farrell, BSc, DD .....	9 12 1996
Rt Reverend Monsignor Hugh G Connolly, BA, DD .....	1 9 2007
Reverend Michael Mullaney, BA, BD, DCL.....	1 9 2017

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## Vice-President

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Reverend Francis Power, DD.....	27 6 1795
Reverend Peter Magennis, OP, DD.....	15 10 1810
Reverend Peter Kenney, SJ .....	11 11 1812
Reverend William Fitzpatrick .....	10 11 1813
Reverend Michael Montague, DD .....	30 8 1814
Reverend Philip Dowley .....	25 6 1834
Resigned 27th June 1834	

Reverend Laurence Renehan, DD.....	27 6 1834
Reverend Robert French Whitehead, DD.....	25 6 1845
Reverend Daniel M'Carthy, DD.....	24 9 1872
Reverend William J Walsh, DD.....	25 6 1878
Reverend Thomas J Carr.....	22 6 1880
Reverend Robert Browne.....	11 10 1883
Reverend Denis Gargan, DD.....	7 10 1885
Reverend Thomas O'Dea, DD.....	9 10 1894
Reverend Daniel Mannix, DD.....	23 6 1903
Reverend Michael Fogarty, DD.....	13 10 1903
Reverend Thomas P Gilmartin.....	11 10 1904
Reverend John F Hogan, DD.....	21 6 1910
Reverend Joseph MacRory, DD.....	8 10 1912
Reverend James MacCaffrey, DPh.....	12 10 1915
Reverend Michael Sheehan, DD, DPh.....	24 6 1919
Reverend Patrick Boylan, MA, DLitt.....	20 6 1922
Reverend John D'Alton, MA, DD, DLitt.....	9 10 1934
Reverend Patrick O'Neill, DD, DCL.....	13 10 1936
Reverend Edward Kissane, DD, LSS.....	14 10 1941
Reverend James Duff, MA, BLitt.....	13 10 1942
Reverend Patrick J McLaughlin, MSc, D-és-Sc.....	19 6 1951
Reverend William J Conway, DD, DCL.....	1 10 1957
Reverend Gerard Canon Mitchell, DD.....	24 6 1958
Reverend Patrick J Canon Hamell, MA, DD.....	13 10 1959
Reverend Jeremiah Newman, MA, DPh.....	23 11 1967
Reverend Kevin McNamara, DD.....	9 10 1968
Reverend Patrick J Muldoon, DD.....	9 10 1968
An tAth Tomás Ó Fiaich, MA, LicScHist.....	23 6 1970
Reverend Liam Ryan, MA, DD, LPh, PhD.....	25 9 1974
Reverend Michael Olden, BA, BD, DHistEcc1.....	12 10 1976
Reverend Denis O'Callaghan, DD, DCL.....	21 11 1977
Reverend Brendan P Devlin, MA, DD.....	21 11 1977
Reverend Míceál Ledwith, BA, LPh, DD.....	22 11 1980
Reverend Matthew O'Donnell, MA, BD, DPh (Louvain).....	22 11 1980
Reverend Thomas Clancy, BSc, BD, HDE.....	2 10 1985
Professor William J Smyth, BA, PhD.....	23 11 1986
Reverend Dermot Farrell, BSc, DD.....	13 10 1993
Reverend Francis Duhig, BA.....	11 6 1997
Reverend Hugh G Connolly, BA, DD.....	23 11 1999
Reverend Michael Mullaney, BA, BD, DCL.....	1 11 2007

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## Rector

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Reverend Tomás Surlis, BRelSc, BD, STL, STD (Greg) ..... 1 8 2018

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## Master

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W J Smyth, BA, PhD, LLD ..... 22 6 1994

The title of *Master* was discontinued on the establishment of the *National University of Ireland, Maynooth* - 16 June 1997.

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## Deputy Master

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Professor R V Comerford, MA, PhD ..... 17 11 1994

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## Dean / Director of Formation

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Reverend Edward Ferris ..... 17 1 1798  
Reverend Thomas Coen ..... 24 2 1801  
Reverend William Fitzpatrick ..... 15 10 1810  
Reverend Andrew Hart ..... 21 10 1811  
Reverend Daniel Malone ..... 11 11 1812  
Reverend Thomas Murphy ..... 30 8 1814  
Reverend James Browne ..... 30 8 1814  
Reverend John Cantwell ..... 27 6 1816  
Reverend Philip Dowley ..... 27 6 1816  
Reverend Thomas Kelly ..... 24 6 1820  
Reverend Laurence Renehan ..... 25 9 1825  
Reverend Thomas Furlong ..... 2 7 1827  
Reverend Joseph Dixon ..... 24 6 1829  
Reverend John Derry ..... 20 6 1833  
Reverend Miles Gaffney ..... 17 9 1834  
Reverend Robert Cussen ..... 22 11 1836  
Reverend Walter Lee ..... 12 1 1837  
Reverend John Gunn ..... 7 9 1838  
Reverend James O'Kane ..... 24 6 1852  
Reverend Richard Hackett ..... 21 6 1853  
Reverend James O'Donnell ..... 24 6 1856  
Reverend Richard Quinn ..... 24 6 1856

Reverend Thomas Hammond.....	22 6 1858
Reverend James Hughes .....	22 10 1862
Reverend Daniel McCarthy, DD.....	18 8 1871
Reverend Thomas Carr .....	25 9 1872
Reverend Robert Browne.....	30 6 1875
Reverend Michael Logue, DD .....	17 10 1876
Reverend Richard Owens.....	25 6 1878
Reverend Patrick O’Leary .....	25 6 1878
Reverend James Donnelan .....	1 7 1884
Reverend Thomas Gilmartin .....	15 10 1891
Reverend Patrick Carroll (appointed for one year) .....	7 10 1885
Reverend Daniel O’Loan .....	7 9 1886
Reverend Edward Crean (appointed for one year).....	18 10 1887
Reverend Edward Crean (appointed absolutely).....	26 6 1888
Reverend Thomas Gilmartin .....	15 10 1891
Reverend James MacGinley.....	12 10 1892
Reverend Patrick Morrisroe .....	23 6 1896
Reverend Thomas O’Doherty, BA, BD .....	21 6 1910
Reverend Malachy Eaton, BD, BCL.....	20 6 1911
Reverend Daniel Mageean, BD, BA .....	21 10 1919
Reverend James Staunton, DD.....	9 10 1923
Reverend John Lane, BA, LPh.....	16 10 1928
Reverend Michael Fallon, BA, DCL.....	8 10 1929
Reverend Edward Long, BA, DCL .....	14 10 1930
Reverend James Watters, BA, DD .....	10 10 1933
Reverend John McCarthy, BA, DD .....	9 10 1934
Reverend Gerard Montague, BA, DD.....	11 10 1938
Reverend James Cosgrove, BA, BD .....	21 1 1947
Reverend Michael Harty, BA, BD, LCL.....	11 10 1949
Reverend Patrick Muldoon, BA, DD .....	1 10 1957
Reverend Thomas Finnegan, BA, DCL .....	11 10 1960
Reverend Michael Olden, BA, BD, DHistEcc .....	4 10 1966
Reverend William Cosgrove, BA, DD.....	18 6 1968
Reverend Joseph Delaney, STL .....	7 10 1969
Reverend Gerard McGinnity, BA, BD .....	9 10 1973
Reverend Cathal Ó Fearraí, BA, HDE, DASE.....	14 6 1977
Reverend Niall Ahern, BA, BD, FLCM .....	1 9 1978
Reverend Noel O’Sullivan, BA, BD, HDE .....	12 11 1980
Reverend Francis Duhig, BA .....	1 10 1984
Reverend Thomas Clancy, BSc, BD, HDE .....	12 6 1985
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Reverend Seán Corkery DD.....	10 1 2021
Reverend Shane O’Neill MA, BPhil, BD .....	16 8 2022

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Reverend Chris Hayden STL PhD .....	16 8 2021

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## Assistant to the President

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Mr Dominic McNamara, BSc, HDE .....	1 9 1978
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Ms Fidelma Madden, FCA, AITI.....	1 10 1999

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## Assistant Bursar

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Reverend John O'Connor, BA .....	10 3 1970
Mr Liam Greene, BA .....	11 6 1974

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Mr. Maurice Garde BATH, MSocSci (UCD).....	16 8 2021

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## Professor

---

Ahern, Reverend John, DCL, STL (Canon Law).....	22 6 1948
Ahern, Reverend Maurice, DD (Dogmatic Theology).....	27 6 1795
Anglade, Reverend Francis (Logic, Metaphysics and Ethics) .....	24 2 1802
Barrett, Reverend Michael (Logic, Metaphysics and Ethics).....	3 10 1893
Bastable, Reverend James D, MA, PhD (Logic Metaphysics and Ethics).....	10 10 1944
Beecher, Reverend Patrick, MA, DD (Pastoral Theology, Sacred Eloquence and Elocution) .....	11 10 1904
Behan, Reverend Joseph (Logic, Metaphysics and Ethics).....	13 9 1845
Bewerunge, Reverend Henry (Church Chant and Organ).....	26 6 1888
Binchy, DJ, MA, DPh (Canon Law).....	12 10 1943
Birch, Reverend Peter, MA, PhD (Education) .....	23 6 1953
Blowick, Reverend John, BD (Dogmatic and Moral Theology).....	26 6 1914
Boylan, Reverend Christopher H (Hebrew).....	27 6 1816
(English Rhetoric).....	25 6 1818
(English and French).....	23 6 1820
Boylan, Reverend Patrick, MA (Sacred Scripture) .....	10 10 1905
Brenan, Reverend Martin, MA, PhD (Education).....	13 10 1931
Browne, Reverend James (Sacred Scripture).....	7 2 1817
(Hebrew).....	25 6 1818
Browne, Reverend Michael, DD, DCL (Dogmatic and Moral Theology and Canon Law) .....	11 10 1921
Browne, Reverend P J, MA, DSc (Mathematics and Natural Philosophy).....	14 10 1913
Callan, Reverend Nicholas, DD (Mathematics and Natural Philosophy).....	15 9 1826
Carew, Reverend P J (Humanity) .....	9 2 1826
(Dogmatic and Moral Theology) .....	30 8 1828
Carr, Reverend Thomas (Dogmatic and Moral Theology) .....	13 10 1874
Casey, Reverend Michael, OP, MSc, PhD (Chemistry).....	21 6 1960
Clancy, Reverend John (English).....	21 6 1887
Clancy, Reverend Thomas, OFM, DD (Sacred Scripture).....	27 6 1795
Cleary, Reverend Patrick, DD (Dogmatic and Moral Theology and Canon Law) .....	26 6 1914
Clinch, James B (Humanity).....	27 6 1795
(Rhetoric).....	17 1 1798
Coffey, Reverend Peter, STL, DPh (Logic, Metaphysics and Ethics) ....	24 6 1902
Coghlan, Reverend Daniel (Dogmatic and Moral Theology) .....	7 9 1886
Collins, Reverend Joseph, OP, DD (Logic, Metaphysics and Ethics) ....	19 1 1951
Comerford, Richard V, MA, PhD (Modern History).....	1 10 1989
Connolly, Reverend Hugh, BA, DD (Moral Theology).....	1 1 2007

Connolly, Reverend Peter, MA (Oxon), (English).....	12	10	1954
Conway, Reverend Michael, MSc, STL, DTheol (Faith & Culture) .....	1	10	2006
Conway, Reverend William, DD, DCL			
(Dogmatic and Moral Theology and Canon Law) .....	12	10	1943
Coolahan, John, MA, MEd, PhD, HDE (Education) .....	1	10	1987
Corbett, Reverend Thomas, BSc, DD, DipScMed (Dogmatic Theology)1	12	1986	
Corish, Reverend Patrick, MA, DD (Ecclesiastical History) .....	7	10	1947
(Ecclesiastical History) .....	8	10	1968
(Modern History) .....	11	6	1975
Cotter, Thomas, BSc, DPhil (Associate Professor of Biology).....	1	10	1993
Cosgrove, Brian, BA, BLit (English).....	1	10	1992
Cremin, Reverend Patrick F, DD, JUD			
(Dogmatic and Moral Theology) .....	10	10	1939
(Canon Law) .....	1	10	1949
Croll, Reverend George (Dogmatic and Moral Theology) .....	20	1	1844
Croll, Reverend William (Logic, Metaphysics and Ethics) .....	29	6	1810
Crowley, Reverend Matthias (Sacred Scripture).....	15	10	1810
Crowley, Reverend Timothy, MA, DPh			
(Logic, Metaphysics and Ethics).....	12	10	1948
Cunningham, Reverend Terence, BD, DCL (Canon Law) .....	19	10	1956
Curran, Reverend Bernard, OP (Logic, Metaphysics and Ethics).....	12	10	1943
D'Alton, Reverend John, MA, DD (Rhetoric).....	25	6	1912
Darre, Reverend Andrew (Logic, Metaphysics and Ethics).....	27	6	1795
(Mathematics and Natural Philosophy).....	24	2	1801
Delahogue, Reverend Louis AE, DD (Moral Theology) .....	12	15	1798
(Dogmatic Theology).....	24	2	1801
Delort, Reverend Peter Justin, JUD			
(Mathematics and Natural Philosophy).....	27	6	1795
Denvir, Reverend Cornelius (Mathematics and Natural Philosophy) .....	24	6	1813
Devlin, Reverend Brendan, MA, DD (Modern Languages) .....	14	10	1958
Dixon, Reverend Joseph (Sacred Scripture) .....	17	9	1834
Donaghy, Reverend John, PhD			
(Mathematics and Natural Philosophy).....	25	6	1912
Donovan, Reverend Jeremiah (Rhetoric).....	4	2	1820
Drennan, Reverend Martin, BA, STL, LSS			
(Sacred Scripture - Old Testament).....	1	12	1986
(Sacred Scripture - New Testament) .....	16	6	1993
Drury, Reverend Thomas R, BA, BD (English Elocution) .....	13	10	1959
(Homiletics) .....	23	6	1970
Duff, Reverend James, MA (Rhetoric) .....	10	10	1922
Eloy, Reverend Francis, DD (Sacred Scripture) .....	30	6	1808
(Ecclesiastical History) .....	30	6	1808
Er, Meng C, MSc, PhD, MIEEE, MBCS, MACS (Computer Science)....	1	1	1988
Esser, Reverend Thomas, OP, DPh (Logic, Metaphysics and Ethics) ..	18	10	1887

Eustace, Reverend John C (Rhetoric) .....	27 6 1795
Fahy, Reverend Thomas, MA (Rhetoric).....	21 10 1919
Fallon, Reverend Micheal, BA, DCL (Canon Law).....	20 6 1933
Ferris, Reverend Edward, DD (Moral Theology) .....	24 2 1801
French Whitehead, Reverend Robert (English and French) .....	30 8 1829
(Logic, Metaphysics and Ethics).....	23 6 1869
Finan, Reverend Thomas, MA (Ancient Classics).....	13 10 1959
Flanagan, Reverend Donal, DD (Dogmatic & Moral Theology).....	13 10 1959
Fogarty, Reverend Michael (Logic, Metaphysics and Ethics) .....	25 6 1889
Forker, Reverend Michael (Logic, Metaphysics and Ethics).....	15 10 1895
Freyne, Reverend Seán, DD, LSS (Sacred Scripture) .....	25 9 1974
Furlong, Reverend Thomas (Humanity) .....	12 2 1829
(Rhetoric).....	17 9 1834
(Dogmatic & Moral Theology) .....	13 9 1845
Gargan, Reverend Denis (Humanity).....	13 9 1845
Geary, Patrick T, BComm, MEconSc (Economics).....	1 10 1984
Gibbons, Reverend Richard (Humanity).....	30 8 1814
Gillen, Gerard, KSG, MA, BMus,BLitt (Oxon), LRSM (Music) .....	30 9 1985
Gillic, Reverend Laurence (Sacred Scripture) .....	18 1 1853
Gilmartin, Reverend Thomas (Ecclesiastical History).....	7 9 1886
Hackett, Reverend John (Rhetoric).....	12 10 1943
Hackett, Reverend Richard (Logic, Metaphysics and Ethics).....	22 10 1862
Hamell, Reverend Patrick, DD, MA (Rhetoric).....	14 10 1941
(Dogmatic & Moral Theology).....	12 10 1943
Hannon, Reverend Patrick, BA, DD, PhD(Cantab), Barrister at Law	
(Moral Theology).....	1 10 1983
Harty, Reverend John, DD (Dogmatic & Moral Theology).....	15 10 1895
(Canon Law) .....	8 10 1907
Hayley, Barbara, MA, PhD (English Language & Literature).....	11 6 1986
Healy, Reverend John, DD (Dogmatic & Moral Theology) .....	9 9 1879
(Prefect and Professor of Dunboyne Scholars) .....	3 7 1883
Heffernan, Daniel M, BA (Mod), MA, MS, PhD	
(Mathematical Physics).....	1 10 1993
Higgins, Reverend William, DD (Dogmatic Theology) .....	15 9 1826
(Dogmatic & Moral Theology).....	26 8 1828
Hogan, Reverend John F (Modern Languages) .....	7 9 1886
Hogan, Reverend Maurice, SSC, MA, STL, LSS, PhD	
(Sacred Scripture - Old Testament).....	16 10 1996
Jennings, Reverend William (Logic, Metaphysics and Ethics).....	23 6 1852
Judge, Reverend Thomas (Logic, Metaphysics and Ethics) .....	21 6 1887
Kearns, Reverend John, OP, LSS (Sacred Scripture).....	9 10 1934
Kelly, Reverend Matthew, DD (English and French) .....	4 11 1841
(Ecclesiastical History) .....	20 10 1857
Kelly, Reverend Thomas (Dogmatic Theology).....	15 9 1825

Kelly, Reverend William (English and French).....	3 2 1830
Kerr, Reverend Donal, SM, MA, STL, DPhil (Oxon), (Ecclesiastical History) .....	10 10 1978
Kevin, Reverend Cornelius (English) .....	11 10 1932
Kinane, Reverend Jeremiah (Canon Law) .....	19 06 1911
Kissane, Reverend Edward, LSS (Sacred Scripture) .....	19 06 1917
Leahy, Reverend Brendan, BCL, DD, Barrister at Law (Dogmatic Theology).....	1 9 2005
Leahy, Reverend Micheal, STL, LSS (Sacred Scripture) .....	13 10 1942
Ledwith, Reverend Míceál, BA, LPh, DD (Dogmatic Theology).....	15 6 1976
Lennon, Reverend Francis (Mathematics and Natural Philosophy).....	21 6 1864
Loftus, Reverend Martin (Irish Language) .....	22 6 1820
Logue, Reverend Michael, DD (Irish Language).....	17 10 1876
(Dogmatic & Moral Theology) .....	25 6 1878
Long, Reverend Edward, DCL (Canon Law) .....	12 10 1943
Lovelock, Reverend Charles (Humanity) .....	27 6 1795
(Rhetoric).....	31 7 1802
Lucey, Reverend Cornelius, MA, DD, DPh (Innsbruck) (Logic, Metaphysics and Ethics).....	10 10 1933
Luzio, Reverend Salvatore, DD, PhD, JUD (Canon Law) .....	12 10 1897
McAreevey, Reverend John, BA, STL, JCD (Canon Law) .....	15 6 1988
McCaffrey, Reverend James, STL (Ecclesiastical History) .....	8 10 1901
McCarthy, Reverend Daniel (Rhetoric) .....	21 11 1845
(Sacred Scripture) .....	22 6 1854
McCarthy, Reverend John, DD, DCL (Dogmatic & Moral Theology)... (Canon Law) .....	21 6 1938
.....	7 10 1947
McCone, Kim R, MA, DPhil (Oxon) (Sean agus Meán-Ghaeilge).....	16 6 1982
McConnell, Reverend James, MA, DScMat (Rome) (Mathematics and Natural Philosophy).....	9 10 1945
McDonagh, Reverend Michael E, BSc, LPh, DD, DCL (Dogmatic & Moral Theology) .....	14 10 1958
(Director of Postgraduate Studies in Theology).....	12 10 1970
McDonald, Reverend Walter (Dogmatic & Moral Theology) .....	27 9 1881
(Prefect and Professor Dunboyne Scholars).....	26 6 1888
McEvoy, Reverend James (Philosophy) .....	1 10 1995
McGarry, Reverend James G, BA, DD (Pastoral Theology, Sacred Eloquence and Elocution) .....	10 10 1939
McGoldrick, Reverend Patrick, BA, PSL, DD (Liturgy) .....	22 6 1965
McGrath, Reverend Patrick J, MA, DPh (Louvain) (Metaphysics) .....	18 6 1968
McGreevy, Reverend Thomas P G, MSc, PhD (Experimental Physics). .....	24 6 1958
McGregor, Reverend Bede, OP, MA, DD (Mission Studies) .....	25 9 1974
M'Guinness, Reverend Francis (Dogmatic & Moral Theology).....	3 2 1830
McHale, Reverend John (Dogmatic Theology) .....	22 6 1820
McKenna, Reverend Patrick (Canon Law) .....	8 10 1807

McKenna, Reverend Patrick (Dogmatic & Moral Theology) .....	11	10	1904
McKevitt, Reverend Peter, BA, BD, DPh (Catholic Sociology and Catholic Action) .....	12	10	1937
McLaughlin, Reverend Patrick, MSc, DesSc (Paris) (Mathematics and Natural Philosophy).....	16	10	1928
McMackin, Reverend John, MA (English) .....	8	10	1935
McMahon, Reverend James, MSc, PhD (Mathematics) .....	21	6	1960
McNally, Reverend Charles (Logic, Metaphysics and Ethics) .....	25	1	1815
(Prefect and Professor Dunboyne Scholars).....	13	2	1820
McNamara, Reverend Kevin, DD (Dogmatic and Moral Theology)....	12	10	1954
M'Nicholas, Reverend Patrick (Humanity) .....	27	6	1806
(Logic, Metaphysics and Ethics).....	11	11	1812
(Rhetoric).....	26	6	1817
MacRory, Reverend Joseph (Sacred Scripture) .....	15	10	1889
Mac Sweeney, Reverend Patrick M, MA (English).....	25	6	1912
Macauley, Reverend Charles, DD (Rhetoric) .....	19	10	1854
(Sacred Scripture) .....	25	6	1878
Magennis, Reverend Peter, DD (Sacred Scripture).....	11	11	1812
Maguire, Reverend Edward (Rhetoric) .....	11	10	1883
Mannix, Reverend Daniel (Logic, Metaphysics and Ethics).....	15	10	1891
(Dogmatic & Moral Theology).....	9	10	1894
Marmion, Reverend Declan SM, MTh, STD, HDE, Dip Pastoral Theology (Systematic Theology).....	1	10	2013
Marsh, Reverend Thomas, BA, DD (Dogmatic Theology).....	13	6	1978
Meehan, Reverend Denis, MA, STL (Ancient Classics) .....	12	10	1943
Meagher, Reverend Thomas G, STL, LSS (Sacred Scripture).....	23	6	1964
Meany, Reverend William, MA, DD, PhD (Ancient Classics).....	19	6	1951
Mitchell, Reverend Gerard, DD (Dogmatic & Moral Theology).....	11	10	1932
Molloy, Reverend Gerald (Dogmatic & Moral Theology) .....	23	6	1857
Montague, Reverend Michael (Logic, Metaphysics and Ethics) .....	24	2	1801
Moran, Reverend William, DD (Dogmatic & Moral Theology).....	9	10	1917
(Prefect and Professor of Dunboyne Scholars) .....	1	10	1932
Mulcahy, Reverend Cornelius (English).....	13	10	1896
Mullaney, Reverend Michael, BA, BD, DCL (Canon Law).....	1	1	2007
Murray, Reverend Patrick, DD (English and French).....	7	9	1838
(Dogmatic & Moral Theology) .....	27	8	1841
(Prefect and Professor of Dunboyne Scholars) .....	25	6	1879
Neary, Reverend Michael, BA, DD, LSS (Sacred Scripture) .....	12	6	1991
Neville, Reverend Henry (Logic, Metaphysics and Ethics) .....	15	10	1850
(Dogmatic & Moral Theology) .....	20	1	1852
Newman, Reverend Jeremiah, MA, DPh (Catholic Sociology and Catholic Action) .....	13	10	1953
O'Brien, Reverend Edward (Humanity) .....	18	10	1859
(Rhetoric).....	25	6	1878



O'Brien, Reverend Edward, DCL (Canon Law).....	12 10 1943
O'Brien, Reverend Paul (Irish Language).....	30 7 1802
O'Callaghan, Reverend Charles H, BA, BMus (Church Chant and Organ).....	9 10 1951
O'Callaghan, Reverend Denis, DD, DCL (Dogmatic & Moral Theology).....	14 10 1958
O'Connell, Reverend Séamus, BSc, LSS, DTh (Sacred Scripture) .....	1 10 2006
O'Connor, Reverend Daniel J, DD, LSS (Old Testament) .....	29 9 1982
O'Dea, Reverend Thomas (Dogmatic & Moral Theology) .....	5 10 1882
O'Doherty, Reverend John F, DD, DPh (Ecclesiastical History) .....	13 10 1931
O'Donnell, Reverend James (English and French).....	22 6 1858
O'Donnell, Reverend Matthew, MA, DPh (Louvain) (Ethics) .....	11 10 1960
O'Donnell, Reverend Michael, DD (Dogmatic & Moral Theology and Canon Law).....	12 10 1909
(Prefect and Professor of Dunboyne Scholars) .....	19 10 1920
O'Donnell, Reverend Patrick (Dogmatic & Moral Theology).....	7 9 1880
(Prefect and Professor of Dunboyne Scholars) .....	1 7 1884
O'Donoghue, Reverend Dermot, MA, DPh (Louvain), (Logic Metaphysics and Ethics).....	24 6 1952
O'Farrell, Anthony G, MSc, PhD (Mathematics) .....	11 6 1975
Ó Fiaich, An tAthair Tomás, MA (Modern History) .....	13 10 1959
Ó Fiannachta, An tAthair Pádraig, MA, MRIA (Early and Medieval Irish and Welsh) .....	20 6 1960
(Nua-Ghaeilge) .....	17 6 1981
Ó Floinn, An tAthair Donnchadh, MA (Irish Language).....	8 10 1940
O'Flynn, Reverend John A, BD, LSS (Sacred Scripture).....	13 10 1936
O'Growney, Reverend Eugene (Irish Language).....	15 10 1891
Ó Háinle, An tAthair Cathal G, MA (Irish Language).....	20 6 1967
O'Hanlon, Reverend John (Dogmatic & Moral Theology) .....	30 8 1828
(Prefect and Professor of Dunboyne Scholars) .....	16 11 1843
O'Hickey, Reverend Michael P (Irish Language).....	13 10 1896
Ó hUiginn, Ruairí, MA, PhD (Nua-Ghaeilge) .....	1 10 1993
Olden, Reverend Michael G, BA, BD, DHistEccl (Ecclesiastical History) .....	15 6 1976
O'Loan, Reverend Daniel (Ecclesiastical History) .....	21 6 1892
O'Neill, Reverend John, DPh (Logic, Metaphysics and Ethics).....	13 10 1908
O'Neill, Reverend John G, MA, PhD (Rhetoric).....	16 10 1928
O'Neill, Reverend Patrick, DD, DCL (Dogmatic & Moral Theology and Canon Law).....	8 10 1918
O'Nolan, Reverend Gerald, MA (Irish Language) .....	12 10 1909
Ó Nualláin, An tAthair Seosamh, BA, DD (Director of Pastoral Training).....	28 9 1971
O'Reilly, Reverend Edmund, DD (Dogmatic & Moral Theology).....	7 9 1848
O'Rourke, Reverend Hugh B (English and French) .....	25 6 1862

Ó Súilleabháin, An Br Séamus V, CFC, BA (London), PhD (QUB), M.Ed. (QUB), MPsychSc (UCD), ABPsS (Education) .....	18 6 1968
Owens, Reverend Richard (Dogmatic & Moral Theology) .....	1 7 1884
Philbin, Reverend William, DD (Dogmatic & Moral Theology).....	13 10 1936
Pierse, Reverend Garrett, DD (Dogmatic & Moral Theology) .....	26 6 1914
(Prefect and Professor of Dunboyne Scholars) .....	18 6 1923
Power, Reverend Francis, DD (French Language) .....	30 7 1802
Quinlan, Reverend Sean DD, LSS (Sacred Scripture) .....	15 6 1976
Quinn, Charles M, MA, PhD, DSc (Chemistry) .....	1 10 1977
Rafferty, Reverend Oliver P, SJ, BA, MSc (Oxon), MTh, DPhil (Ecclesiastical History) .....	1 10 1999
Renahan, Reverend Laurence (Sacred Scripture) .....	2 7 1826
Rigel, Reverend Jean Louis (Modern Languages) .....	26 6 1914
Russell, Reverend Charles W, DD (Humanity) .....	13 2 1835
(Ecclesiastical History) .....	26 6 1845
Ryan, Reverend Arthur, DD (Dogmatic & Moral Theology) .....	9 10 1923
Ryan, Reverend Liam, MA, LPh, DD, PhD (Sociology) .....	17 6 1969
Ryan, Salvador, BA, BD, PhD (Ecclesiastical History).....	1 9 2008
Scannell, Reverend Malachy (Rhetoric) .....	9 9 1879
Schild, Reverend Hubert, Lic es Litt (Modern Languages) .....	20 6 1950
Sheehan, Reverend Michael (Rhetoric) .....	12 10 1897
Slevin, Reverend Nicholas (Prefect and Professor of Dunboyne Scholars) .....	27 6 1823
Slevin, James A, MSc, PhD (Experimental Physics) .....	30 9 1985
Smyth, William J, MA, PhD (Geography).....	1 10 1978
Spelman, Reverend Joseph, MSc, BD (Mathematical Physics).....	17 6 1969
Surlis, Reverend Paul, DD (Dogmatic & Moral Theology).....	7 10 1969
Toner, Reverend Patrick, DD (Dogmatic & Moral Theology) .....	11 10 1904
Tracey, Reverend Liam, OSM, STB, SLD (Liturgy).....	1 10 2002
Tracy, Reverend Michael, BA, LicMus (Church Chant and Organ).....	1 11 1927
Tully, Reverend James (Irish Languages).....	30 8 1828
Twomey, Reverend D Vincent, SVD, BD, DTheol (Moral Theology)...	15 6 2004
Usher, Mark (English Elocution) .....	27 6 1797
(French Languages) .....	25 6 1818
Vernon, David, MA, BAI, PhD, CEng, MIEI (Computer Science) .....	1 10 1995
Walsh, James, MA (Geography).....	1 10 1995
Walsh, Reverend Paul, MA, BD (Ecclesiastical History) .....	21 10 1919
Walsh, Reverend Reginald, OP (Sacred Scripture).....	21 6 1898
Walsh, Reverend William J (Dogmatic & Moral Theology) .....	22 10 1867
Watson, Reverend Gerard, MA, STL, PhD (Ancient Classics) .....	13 10 1959
Watson, Reverend Noel, BA, BMus, BCG, LTCL, LRAM (Music) .....	18 6 1968
Whittaker, Peter A, BSc, PhD (Biology) .....	1 10 1978
Williams, Reverend Cornelius, OP, DD (Dogmatic & Moral Theology) .....	12 10 1976

Williams, William J, MA (Education) .....	1 10 1926
Winright, Tobias, (Moral) MDiv, MA, PhD .....	29 08 2022

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## Associate Professors

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Carr, Peter, BSc PhD (Chemistry) .....	1 10 1993
Downes, Martin, MAgSc, PhD (Biology).....	12 6 1979
Duffy, Patrick, BA, PhD (Geography).....	1 10 1993
McKenna-Lawlor, Susan, MSc, PhD (Experimental Physics).....	11 11 1986
Mullins, Reverend Michael, BA, LSS, STD (Sacred Scripture) .....	1 9 2008
Norris, Reverend Thomas, BPh, DD, HDE (Systematic Theology) .....	1 9 2008
Tchrakian, Tigran, BSc, PhD (Mathematical Physics) .....	1 10 1993

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## Notes

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