**MAYNOOTH THEOLOGY & PHILOSOPHY RESEARCH SEMINAR**

**Second semester 2021-2022 [PG903]**

**Scripture Hall [downstairs in Loftus]**

Wednesday 2nd February, 1.30-2.50pm

1.30-2.10pm: Pádraig Corkery, “The Catholic response to the provision of artificially administered nutrition and hydration [ANH] to persons in a permanently vegetative state [PVS]: foundations, content and development”

2.10-2.50pm: Jordan McFadden, “Towards a Thomist Philosophy of Woman”

Wednesday 16th February, 1.30-2.50pm

1.30-2.10pm: Sean Palmer, “Rene Girard and scapegoating”

2.10-2.50pm: Declan Marmion, “A Church that Listens’: Synodality in the Life and Mission of the Church”

Wednesday 2nd March, 1.30-2.50pm

“Artificial Intelligence, Algorithms, Big Tech, & the Internet of Things: Blessing or Curse?”

David Cowan (MU Law) followed by respondents and open discussion.

Wednesday 23rd March, 1.30-2.50pm

1.30-2.10pm:

Anne Lanigan, “Just but Lost: Luke’s Characterisation of Zacchaeus”

Augustine Fokchet, “Beyond Belief: Faith in Mark and in the Greco-Roman World”

Grace Brennan, “Revelatory Fare: Food and Characterisation in the Gospel of Luke”

2.10-2.50pm: Andrew Parrish, “Moral Certainty and Merleau-Ponty's Gestalt Theory of Perception”

Wednesday 6th April, 1.30-2.50pm

1.30-2.10pm: Peter Johnson, “Daniel K. Finn on the Theory of Emergence & Sinful Social Structure”

2.10-2.50pm: Monica Tobon, ‘Evagrius and Genesis 1—3’

Wednesday 27th April, 1.30-4.00pm: Postgraduate Presentations

1:30-2.15pm: Susan Kenny Clohosey, “The Characterisation of Hagar in Genesis 16”

2:15-2.45pm: River Atwood Tabor (MU), “Our God Amidst Radical Subjectivity: Towards a Quantum Apophatic Theology”

2.45-3.00pm: Tea break

3.00-3.30pm: Michael Chimvalenji, “How should a universal ethic influence politics or law?”

3.30-4.00pm: Jonathan Nwankwo, “Relevance of a Universal Ethic to the Growing Global Concern for Ecological Justice: Insight from Laudato Si'”